

FILED FOR RECORD: 4 - 26 - 1982 at 3:00 o'clock P M
DULY RECORDED: 4 - 27 - 1982 at 4:00 o'clock A M
INSTRUMENT NO. _____ GRACE BOSTICK, TYLER CO. CLK.
Grace Bostick

TYLER COUNTY COMMISSIONER'S COURT
REGULAR MEETING
APRIL 12, 1982

The Regular Meeting of the Commissioner's Court, met on Monday April 12, 1982 at 10:00 A.M. All members being present. The meeting was opened with prayer by County Judge Allen Sturrock.

A motion was made by Commissioner Odom and seconded by Commissioner Lowe to accept the monthly report of the County Treasurer, Austin Fuller, as submitted. See attached. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Commissioner Riley to accept the monthly report of the County Extension Office. All voted yes and none no.

A motion was made by Commissioner Odom and seconded by Commissioner Lowe to authorize the County Judge to sign a resolution for the County to receive up to \$350,000 in lateral road funds. This is article 6675a-10, Vernons Texas Civil Statutes, relating to the distribution of State Vehicle Registration Funds. See attached. All voted yes and none no. This is Senate Bill # 150.

A motion was made by Commissioner Odom and seconded by Commissioner Riley to extend the opening of Bids for an Air-Conditioner for the Commissioners Courtroom, until Friday, April 16, 1982. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to accept an amendment with International Paper Company. This is a \$1.00 per year lease with IPC for the historic Indian Ballpark, The lease is for one year. See attached.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to raise the Bailiffs salary to \$20.00 per day up until 2 P.M. and \$30.00 a day for sessions, which last longer. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan to adopt a resolution to join an eight-county housing organization which will market low cost housing bonds for the construction of an estimated 20,000 multi-family housing units in the Deep East Texas Council of Governments area. The County representative is John Yearwood. All voted yes and none no. See attached.

A motion was made by Commissioner Lowe and seconded by Commissioner Odom to purchase a used pickup for Pct. #II. The pickup will be purchased from Edith Hickman for \$3,500.00 All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to purchase Motorola radio equipment, at a total cost of \$3,772.00 incriminal justice grant funds, consisting of one mobile unit and two "handy talkie" units. The County will only have to pay 20 percent of the cost of these units. In approving the purchase, the court also voted to buy an additional mobile unit, at full price, but at a savings to the County, of \$200.00. All voted yes and none no. See attached.

There being no further business, the meeting adjourned.

VOL
007 PAGE 213

SIGNED: Allen Sturrock Allen Sturrock, County Judge

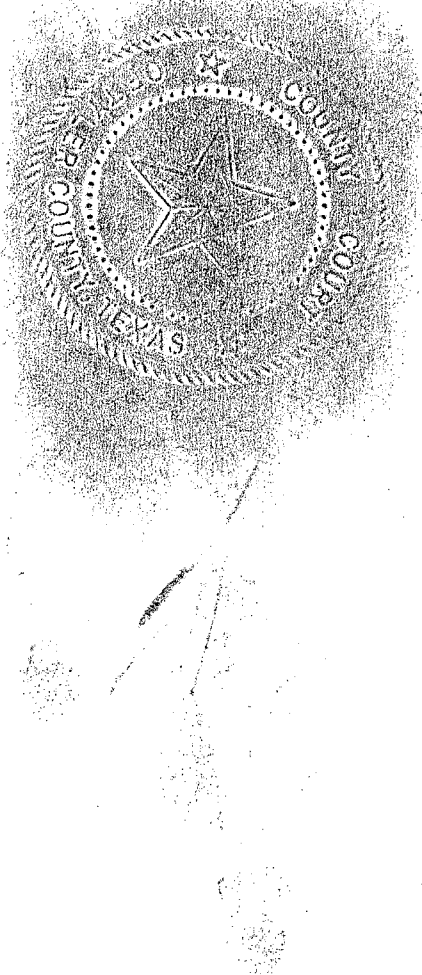
Maxie Riley Maxie Riley, Comm. Pct. #1

H.K. Lowe H.K. Lowe, Comm. Pct. #2

Jerry Mahan Jerry Mahan, Comm. Pct. #3

Berton Adnell Odom Berton Adnell Odom, Comm. Pct. #4

ATTEST: Grace Bostick Grace Bostick, County Clerk



COUNTY TREASURER'S REPORT

FOR THE PERIOD ENDING

MARCH 31, 1982

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

AUSTIN F. FULLER, COUNTY TREASURER

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

VOL 007 PAGE 217

AUSTIN FULLER

Month Of March, 1982

COUNTY TREASURER

	FUND	Cash On Hand 2-28-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 3-31-82	Certifi- cates of Deposit	Available Resources 3-31-82
	Bank Statement Balance							11667.28
	Less Outstanding Checks							(2886.84)
	Total Cash In Bank							8780.44
	Indebtedness:							
	Solid Waste							5112.50
	Solid Waste							10916.50
	R & B #1-Ford Truck							5495.66
	R & B #1-John Deere Tractor							14445.50
	R & B #1-Ford Tractor							2950.00
	R & B #2-Motor Grader							31990.00
	R & B #2-John Deere Tractor							34539.00
	R & B #3-Backhoe							19995.00
	R & B #3-Motor Grader							55102.00
	R & B #4-Motor Grader							56520.00
	Total Indebtedness							237066.16
	Social Security Fund	957.67	11421.02	-0-	11421.58	957.11	-0-	957.11
	Bank Statement Balance							957.11
	Total Cash In Bank							957.11

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

AUSTIN FULLER

Month Of March, 1982

COUNTY TREASURER

	FUND	Cash On Hand 2-28-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 3-31-82	Certifi- cates of Deposit	Available Resources 3-31-82
	Tyler County Retirement	2.15	10889.10	-0-	10889.10	2.15	-0-	2.15
	Bank Statement Balance (No Outstanding Checks)							2.15
	Total Cash In Bank							2.15
	Tyler County Payroll	26901.61	91047.50	-0-		25312.28	-0-	25312.28
	General				66700.77			
	Solid Waste				1404.91			
	R & B #1				3961.82			
	R & B #2				4396.19			
	R & B #3				6767.19			
	R & B #4				5916.35			
	County Attorney Check Fees				172.60			
	Adult Probation				2154.19			
	Juvenile Probation				1162.81			
	Payroll Totals	26901.61	91047.50	-0-	92636.83	25312.28	-0-	25312.28
	Bank Statement Balance							44656.17
	Less Outstanding Checks							(19379.89)
	Correction on Check #14367-Amount \$248.17; Bank Shows \$284.17 (Correction made by deposit slip 4-5-82)							36.00
	Total Cash In Bank							25312.28

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

VOL 007 PAGE 219

AUSTIN FULLER

Month Of March, 1982

COUNTY TREASURER

FUND	Cash On Hand 2-28-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 3-31-82	Certifi- cates of Deposit	Available Resources 3-31-82
Federal Revenue Sharing	25516.97	50339.73	-0-		13224.60	25000.00	38224.60
Jail				-0-			
Solid Waste				2343.82			
R & B #1				7222.75			
R & B #2				-0-			
R & B #3				-0-			
R & B #4				-0-			
General				28065.53			
Certificate of Deposit				25000.00			
Revenue Sharing Totals	25516.97	50339.73	-0-	62632.10	13224.60	25000.00	38224.60
Bank Statement Balance (No Outstanding Checks)							13224.60
Total Cash In Bank							13224.60
<i>Austin Fuller</i> Austin Fuller County Treasurer							

WITNESS OUR HANDS, officially, this 12 day of April A.D.,
1982.

Allen Sturrock
County Judge

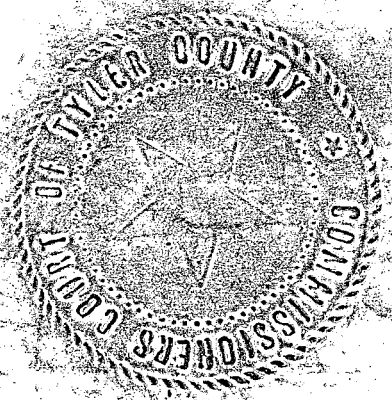
Maxie L. Riley
Commissioner Pct. 1

H. K. Lowe
Commissioner Pct. 2

Jerry Mahan
Commissioner Pct. 3

Berton A. Odom
Commissioner Pct. 4

SWORN TO AND SUBSCRIBED before me, by Allen Sturrock, County Judge, and Maxie L. Riley, Comm. Pct. 1, Kenneth Lowe, Comm. Pct. 2, Jerry Mahan, Comm. Pct. 3, and Berton A. Odom, Comm. Pct. 4, County Commissioners of Tyler County, Texas, each respectively, on this 12 day of April A.D., 1982.



Wrae Bastick
Tyler County Clerk

By: _____
Deputy


TYLER COUNTY
COMMISSIONER'S COURT ORDER

VOL 007 PAGE 221

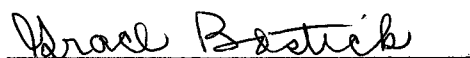
WHEREAS, ARTICLE 6675a-10, VERNONS TEXAS CIVIL STATUTES RELATING TO THE DISTRIBUTION OF STATE VEHICLE REGISTRATION FUNDS WAS AMENDED BY THE 67TH LEGISLATURE.

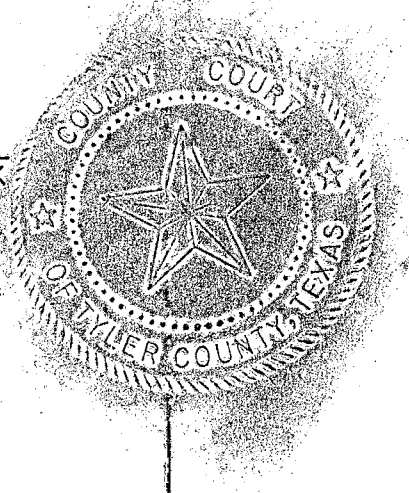
WHEREAS, IN ORDER TO QUALIFY FOR SUCH FUNDS TYLER COUNTY COMMISSIONER'S COURT MEETING IN REGULAR SESSION WITH ALL MEMBERS PRESENT AND VOTING AYE THIS THE 12 DAY OF April, 1982, HEREBY CERTIFIES BY ORDER AND DECREE THAT TYLER COUNTY HAS 578 MILES WHICH ARE MAINTAINED EXCLUSIVELY BY TYLER COUNTY.

WITNESS MY HAND THIS 12 DAY OF April, 1982.


_____, COUNTY JUDGE
TYLER COUNTY, TEXAS

ATTEST:


_____, COUNTY CLERK
TYLER COUNTY, TEXAS



AMENDMENT

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of the mutual understandings, undertakings, considerations to be paid and received, and the terms and conditions hereinafter set forth, it is UNDERSTOOD and AGREED by and between International Paper Company, a corporation, and Tyler County, Texas that by Land Lease TM # 229-27, executed by and between the parties hereto on the 20 day of April, 1971, be and the same hereby is, amended as follows:

The land lease is extended for a one (1) year period, making expiration date April 20, 1983.

There is no consideration.

All other terms and conditions are to remain the same.

Except as altered, modified and amended to the extent and in the particulars hereinbefore set out, the said parties do hereby ratify and confirm all and singular the other provisions of the aforesaid TM 229-27

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed in duplicate original counterparts on this 12 day of April, 1982

INTERNATIONAL PAPER COMPANY, a Corporation

By _____
(Title) Manager Land & Timber

WITNESSES:

TYLER COUNTY, TEXAS

WITNESSES:

By: [Signature]
(Title) County Judge of Tyler County

[Signature]
[Signature]

Click

PETITION FOR CREATION OF
DEEP EAST TEXAS HOUSING FINANCE CORPORATION

We, the undersigned qualified electors of Tyler County, Texas (the "County"), each of whom is at least eighteen (18) years of age, hereby request the Commissioners Court (the "Governing Body") of the County to authorize and approve by resolution, pursuant to the Texas Housing Finance Corporations Act, art. 12691-7, Vernon's Texas Civil Statutes, as amended, (the "Act") the creation of the DEEP EAST TEXAS HOUSING FINANCE CORPORATION (the "Corporation") to act on behalf of the County in financing the cost of residential ownership and development that will provide decent, safe, and sanitary housing for residents of the County at prices they can afford, and to finance projects as defined in the Act. We further request that the Governing Body approve the attached Articles of Incorporation to be used in organizing the Corporation.

IN WITNESS WHEREOF, we have hereunto set our hands
this 12th April 1982.

<u>Name</u>	<u>Address</u>
<u>HK Lowe</u>	<u>RT 1 Box 196 Chester Tex</u>
<u>Bill Stinson</u>	<u>100 Overstone Woodville</u>
<u>Mary L Riley</u>	<u>100 courthouse, Woodville RT 1</u>

ARTICLES OF INCORPORATION OF
DEEP EAST TEXAS HOUSING FINANCE CORPORATION

THE STATE OF TEXAS

COUNTIES OF ANGELINA, JASPER,
NEWTON, POLK, SABINE, SAN
AUGUSTINE, SHELBY, AND TYLER

WE, THE UNDERSIGNED natural persons of the age of eighteen (18) years or more, each of whom is a citizen of the State of Texas and each of whom is a resident of one of the "Sponsoring Local Governmental Units", which are duly created counties, established under the Constitution of the State of Texas, acting as incorporators of a public instrumentality and non-profit corporation (the "Corporation") under the Texas Housing Finance Corporations Act, as amended (the "Act"), having been granted authority by the governing bodies of the Sponsoring Local Governmental Units by resolutions passed and adopted by said governing bodies on the dates set forth in Article Ten hereof, do hereby adopt the following Articles of Incorporation for the Corporation:

ARTICLE ONE

The name of the Corporation is "DEEP EAST TEXAS HOUSING FINANCE CORPORATION".

ARTICLE TWO

The Corporation is a public instrumentality and non-profit corporation.

ARTICLE THREE

The period of duration of the Corporation is perpetual.

ARTICLE FOUR

The Corporation is organized exclusively for the purpose of benefiting and accomplishing public purposes of, and on behalf of, the Sponsoring Local Governmental Units, by financing the cost of residential ownership and development that will provide decent, safe and sanitary housing for residents of the Sponsoring Local Governmental Units at prices they can afford. It has been determined and declared

by the Legislature of the State of Texas that such residential ownership and development will (a) provide for and promote the public health, safety, morals and welfare; (b) relieve conditions of unemployment and encourages the increase of industry and commercial activity and economic development so as to reduce the evils attendant upon unemployment; (c) provide for efficient and well-planned urban growth and development including the elimination and prevention of potential urban blight and the proper coordination of industrial facilities with public services, mass transportation and residential development; (d) assist persons of low and moderate income in acquiring and owning decent, safe and sanitary housing which they can afford; and (e) preserve and increase ad valorem tax bases of local governmental units; and the foregoing have been determined and declared by the Legislature of the State of Texas to lessen the burden of government and to the public purposes and functions.

The Corporation is organized solely to carry out the purposes of the Act and specifically shall have the power to make or acquire home mortgages or make loans to lending institutions.

ARTICLE FIVE

The Corporation has no members.

ARTICLE SIX

These Articles of Incorporation may at any time and from time to time be amended pursuant to the procedures relating thereto as set forth in the Act.

ARTICLE SEVEN

The street address of the initial registered office of the Corporation is 272 East Lamar Street, Jasper, Texas 75951, and the name of its initial registered agent at such address is Richard Thomas.

ARTICLE EIGHT

The affairs of the Corporation shall be managed by a board of directors which shall be composed in its entirety of persons appointed by the governing bodies of the Sponsoring Local Governmental Units. The number of directors constituting the initial board of directors is Eight (8). The names and addresses of the persons who are

to serve as the initial directors, the date of the expiration of their initial terms as directors and the name of the Sponsoring Local Governmental Unit appointing the same are as follows:

<u>UNIT</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>DATE OF EXPIRATION OF TERM</u>
Angelina County	Ray Polk		
Jasper County	Harold Kennedy		
Newton County	Steve Bean		
Polk County	Jim Taylor		
Sabine County	Royce Smith		
San Augustine County	Marvin Dickerson		
Shelby County	Wanda Smith		
Tyler County	John Yearwood		

Each of the initial directors resides within one of the Sponsoring Local Governmental Units. Each director, including the initial directors, shall be eligible for reappointment. Directors are removable by the governing bodies of the Sponsoring Local Governmental Unit which appointed such director, for cause or at will, and may not be appointed for a term in excess of six (6) years. Any vacancy occurring on the board of directors through death, resignation, or otherwise, shall be filled by appointment by the governing bodies of the Sponsoring Local Governmental Units to hold office until the expiration of the term for which the vacating director had been appointed.

ARTICLE NINE

The name and street address of each incorporator is:

<u>NAME</u>	<u>ADDRESS</u>
-------------	----------------

Each incorporator resides within one of the Sponsoring Local Governmental Units.

ARTICLE TEN

Resolutions approving the form of these Articles of Incorporation have been duly adopted by the governing bodies of the Sponsoring Local Governmental Units on the dates as follows:

<u>SPONSORING LOCAL GOVERNMENTAL UNIT</u>	<u>DATE OF ADOPTION OF RESOLUTION</u>
Angelina County	
Jasper County	
Newton County	
Polk County	
Sabine County	
San Augustine County	
Shelby County	
Tyler County	

Any obligations incurred by the Corporation (including bonds or interest thereon) shall be payable solely from the revenues of the Corporation which shall be paid into a special fund or funds of the Corporation as its directors may provide by resolution. The Sponsoring Local Governmental Units shall not in any event be liable in any manner for or with respect to the payment from funds under its control of any obligations or agreements created or incurred by the Corporation and no obligations or agreements of the Corporation shall be construed as an indebtedness, obligation or moral obligation of the Sponsoring Local Governmental Units.

ARTICLE ELEVEN

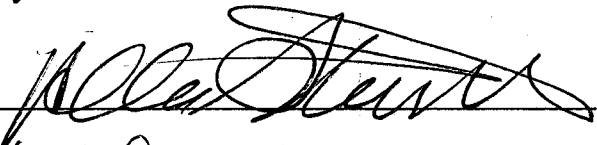
No dividends shall ever be paid by the Corporation and no part of its net earnings (beyond that necessary for retirement of the indebtedness of the Corporation or to

implement the public purpose of the Sponsoring Local Governmental Units for which the Corporation has been created) shall be distributed to or inure to the benefit of its directors or officers or any private person, firm, corporation or association except in reasonable amounts for services rendered. No substantial part of the Corporation's activities shall be carrying on propaganda, or otherwise attempting to influence legislation, and it shall not participate in, or intervene in (including the publishing or distributing of statements), any political campaign on behalf of or in opposition to any candidate for public office.

ARTICLE TWELVE

If the Corporation ever should be dissolved when it has or is entitled to, any interest in any funds or property of any kind, real, personal, or mixed, such funds or property or rights thereto shall not be transferred to private ownership, but shall be transferred and delivered to the Sponsoring Local Governmental Units, after satisfaction or provisions for satisfaction of debts and claims.

IN WITNESS WHEREOF, we have hereunto set our hands, this the 12th day of April, 1982.


H K Powell
Marie Spiley

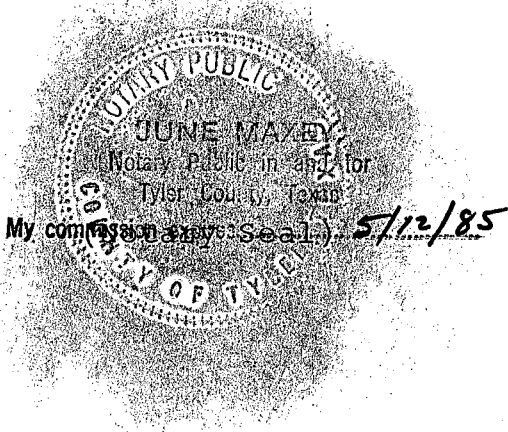
THE STATE OF TEXAS

COUNTY OF Tyler

VOL 007 PAGE 229

I, the undersigned, a Notary Public in and for said County, do hereby certify that on this the 12th day of April, 1982, personally appeared before me, ALLEN SMURROCK, H. K. LOWE and MAXIE L. RYEN, who, each being by me duly sworn, severally declared that they are the persons who signed the foregoing document as incorporators, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.



June Maxey
Notary Public in and for TYLER
County, Texas

My Commission Expires: 5/12/85

A RESOLUTION BY THE COMMISSIONERS' COURT OF TYLER COUNTY, TEXAS, AUTHORIZING AND APPROVING THE CREATION OF A NON-PROFIT CORPORATION TO ACT ON ITS BEHALF UNDER THE "TEXAS HOUSING FINANCE CORPORATIONS ACT" AND APPROVING THE ARTICLES OF INCORPORATION PROPOSED TO BE USED IN ORGANIZING THE CORPORATION.

WHEREAS, a written application requesting the authorization and approval of the creation of a non-profit corporation to act on behalf of Tyler County, Texas, under the provisions of the "Texas Housing Finance Corporations Act" (the "Act") and having attached thereto Articles of Incorporation proposed to be used in organizing the Corporation has been filed with this Commissioners' Court; and

WHEREAS, the Commissioners' Court has considered such application and has found and determined that such is signed by not less than three (3) natural persons, each of whom is at least eighteen (18) years of age and a qualified elector of Tyler County, Texas, and that said application is otherwise proper in form and content in accordance with applicable law so that it may be reviewed and acted upon; and

WHEREAS, the Commissioners' Court has considered the Articles of Incorporation proposed to be used in organizing the Corporation as submitted with the aforementioned application and has found and determined that they are proper in form and content and should be approved; and

WHEREAS, the Commissioners' Court has determined that a non-profit corporation created on behalf of the County, pursuant to the Act, is wise, expedient, necessary or advisable and would be of benefit to the County and its inhabitants; that accordingly the creation of such corporation should be approved and authorized; therefore

BE IT RESOLVED BY THE COMMISSIONERS' COURT OF TYLER COUNTY, TEXAS:

SECTION 1: That the findings and determinations recited in the preamble hereof shall be and are hereby made a part of this resolution to the same extent and with the like effect as though again set forth herein at length.

SECTION 2: The creation of a non-profit corporation to act on behalf of Tyler County, Texas, as requested in the aforementioned application be and the same is hereby authorized and approved.

SECTION 3: The Articles of Incorporation proposed for use in organizing the Corporation as submitted with said application (and attached hereto for purposes of identification) are hereby approved and the number and names of the persons who are to serve as the initial board of directors as therein set forth are likewise approved and with like effect as if herein appointed as the initial directors of said Corporation. The County herein grants authority for the incorporation of the Corporation.

SECTION 4: That it is hereby officially found and determined that a case of emergency or urgent public necessity exists which requires the holding of the meeting at which this Resolution is necessary for the incorporation of a housing finance corporation under the "Texas Housing Finance Corporations Act"; and that the proceeds from the issuance of such Corporation's bonds are needed as soon as possible and without delay for necessary and urgently needed residential housing for persons of low and moderate income within the County; that said meeting was open to the public as required by law; and that public notice of the time, place, and purpose of said meeting was given as required by Vernon's Ann. Civ. St. art. 6252-17, as amended.

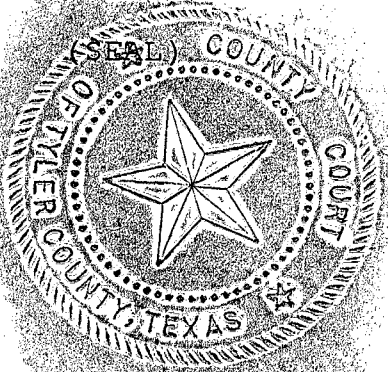
SECTION 5: This Resolution shall be effective from and after its passage, and it is so resolved.

PASSED AND APPROVED, this the 12 day of April, 1982.

[Signature]
County Judge, Tyler County,
Texas

ATTEST:

Grace Bastick
County Clerk and Ex-officio
Clerk of the Commissioners'
Court of Tyler County,
Texas





EQUIPMENT LIST

VOL 007 PAGE 233

<u>Item</u>	<u>Quantity</u>	<u>Model Number and Description</u>	<u>Unit Price</u>	<u>Extended Price</u>
✓ 1	1	T83 SRA3800-K/W429/W14/W357/ W544 110 watt 12 channel VHF SYNTOR mobile radio with control head, speaker, microphone, hang-up box, automatic PL disable, 8 channel non-priority scan, and 3 dB gain heavy duty antenna. Includes mounting hardware. Installation quote available on request.	\$1,528.00	\$1,528.00
✓ 2	2	H33BBU3184-N/NLN4569 5 watt 8 channel channel VHF MT500 portable handie- talkie with 4 channels installed, heliflex antenna, leather carrying case with t-strap, rapid charge battery and single unit desktop 1 hour rapid rate charger.	\$1,122.00	\$2,244.00
2a (alternate)	2	H33LCU3144-N/H202/NLN7646 5 watt 4 channel VHF HT440 portable handie- talkie with heliflex antenna, urethane carrying case with t-strap, 4 channels active, rapid charge battery and single unit desktop 1 hour rapid rate charger.	918.00	\$1,836.00

TOTAL:

as requested by
Tyler County Sheriff's
Department*Keith Denby*



TERMS AND CONDITIONS

VOL 007 PAGE 234

- A. Payment:
Motorola requests payment terms of net 30 days items as shipped.
- B. Delivery:
Delivery of all items within 60 days after Motorola's receipt of written authorization.
- C. Freight:
All items will be shipped F.O.B. destination.
- D. Warranty:
Commercial warranty attached.
- E. Price validity:
Prices are valid until April 15, 1982. Please place orders by April 7, 1982 to allow time for delivery of mail and order processing.

Keith Denby



NON-GRANT FUNDED EQUIPMENT LIST

<u>Item</u>	<u>Quantity</u>	<u>Model Number and Description</u>	<u>Unit Price</u>	<u>Extended Price</u>
-1-	1	T83SRA3800-K/W429/W14/W357/ W544 110 watt 12 channel VHF SYNTOR mobile radio with control head, speaker, microphone, hang-up box, automatic PL disable, 8 channel non-priority scan, and 3 dB gain a heavy duty antenna. Includes mounting hardware. Installation quote available on request.	\$1,729.00	\$1,729.00
			TAX:	Exempt
			TOTAL:	\$1,729.00

Terms and Conditions

- A. Payment:
Motorola requests payment terms of net 30 days items as shipped.
- B. Delivery:
Delivery within 60 days after Motorola's receipt of written authorization.
- C. Freight:
All items will be shipped F.O.B. destination.
- D. Warranty:
Commercial Warranty attached.
- E. Price validity:
Price valid until July 30, 1982. Please place orders by or before July 21, 1982 to allow time for delivery of mail and order processing.

Keith Denny

NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

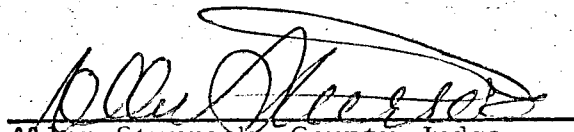
THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday APRIL 12, 19⁸² at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
2. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
3. BARBARA TOLBERT.
4. OPEN BIDS ON AIR CONDITIONER FOR COMMISSIONERS COURTROOM.
5. OPEN BIDS ON RADIO FOR SHERIFFS DEPARTMENT.
6. ACCEPT AMENDMENT WITH INTERNATIONAL PAPER COMPANY.
7. PAT BROWN ON BAILIFFS SALARY.
8. ADOPT RESOLUTION WITH HOUSING CORPORATION.

9. *negotiate to buy used pickup for Pet. II 4/8/82
Jum*


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:30 AM

APR 08 1982

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

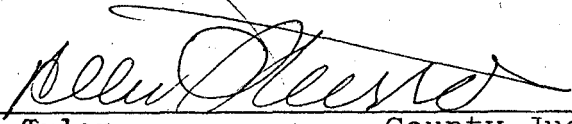
COMMISSIONERS' COURT OF TYLER COUNTY, TEXAS

N O T I C E

TAKE NOTICE THAT the Commissioners' Court of Tyler County will meet in regular session at Commissioners Courtroom, Woodville, Tx., at 10:00 A.M., on April 12, 1982 At this meeting, the Board will consider the following matters:

- (1) Adoption of a Resolution by the Commissioners' Court of Tyler County, Texas, Authorizing and Approving the Creation of a Non-Profit Corporation to Act on its Behalf under the "Texas Housing Finance Corporation Act" and approving the Articles of Incorporation Proposed to be used in Organizing the Corporation.

and such other matters as may property come before it.



Tyler, County Judge

NO. _____ TIME: 8:30 ^{AM}_{PM}
APR 08 1982
GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: _____